

SHOW NAME ACS Winston Salem Home Show

SHOW DATE February 21-22, 2026

# Blue Ribbon Show Services

Display Equipment Rental &amp; Set Up Order Form

ADDITIONAL EQUIPMENT ORDER FORM. COMPLETE BOTH PAGES OF FORM & EMAIL TO: [blueribbonlumb@bellsouth.net](mailto:blueribbonlumb@bellsouth.net)**BLUE RIBBON ON SITE ORDERS WILL ONLY BE AVAILABLE ON FEBRUARY 20, 2026**Discounted Rates: Return order form by: **February 13, 2026** to receive the discounted rate.**30" High Table WITH Skirt**

Skirted tables include white vinyl cover and skirting on three sides

Qty	Item	Standard Rate	Discounted Rate	Total
___	2' x 4' skirted table	@ \$ 50.00	\$ 40.00	___
___	2' x 6' skirted table	@ \$ 60.00	\$ 48.00	___
___	2' x 8' skirted table	@ \$ 70.00	\$ 56.00	___
___	Skirt 4th side	@ \$ 20.00	\$ 16.00	___

Please circle 30" high skirt color choice: black or white

**40" High Table WITH Skirt**

Skirted tables include white vinyl cover and skirting on three sides

Qty	Item	Standard Rate	Discounted Rate	Total
___	2' x 4' skirted table	@ \$ 70.00	\$ 56.00	___
___	2' x 6' skirted table	@ \$ 80.00	\$ 64.00	___
___	2' x 8' skirted table	@ \$ 90.00	\$ 72.00	___
___	Skirt 4th side	@ \$ 25.00	\$ 20.00	___

Please circle 40" high skirt color choice: black or white

**30" High Plain Tables**

Qty	Item	Standard Rate	Discounted Rate	Total
___	2' x 4' plain table	@ \$ 30.00	\$ 24.00	___
___	2' x 6' plain table	@ \$ 40.00	\$ 32.00	___
___	2' x 8' plain table	@ \$ 50.00	\$ 40.00	___
___	30" round plain table	@ \$ 40.00	\$ 32.00	___

**40" High Plain Tables**

Qty	Item	Standard Rate	Discounted Rate	Total
___	2' x 4' plain table	@ \$ 50.00	\$ 40.00	___
___	2' x 6' plain table	@ \$ 60.00	\$ 48.00	___
___	2' x 8' plain table	@ \$ 70.00	\$ 56.00	___
___	30" round plain table	@ \$ 60.00	\$ 48.00	___

**Booth Furniture/Accessories**

Qty	Item	Standard Rate	Discounted Rate	Total
___	folding chair	@ \$ 10.00	\$ 8.00	___
___	hydraulic office chair	@ \$ 25.00	\$ 20.00	___
___	padded stool	@ \$ 10.00	\$ 8.00	___
___	white resin chair	@ \$ 20.00	\$ 16.00	___
___	wastebasket	@ \$ 10.00	\$ 8.00	___
___	easel	@ \$ 25.00	\$ 20.00	___

**Booth Carpet**

Qty	Item	Standard Rate	Discounted Rate	Total
___	10ft booth carpet	@ \$100.00	\$ 80.00	___
___	20ft booth carpet	@ \$200.00	\$ 160.00	___

Please circle carpet color choice: blue or grey

**RENTAL TOTALS**

<b>Subtotal</b>	_____
<b>Tax(7%)</b>	_____
<b>Total</b>	_____

**Show Site Orders:** Will be subject to standard rates and processed only with full payment.**TERMS:** All items and materials are on a rental basis and remain the property of **BLUE RIBBON SHOW SERVICES**.

Any item damaged or lost will be billed to you at replacement cost.

Prices quoted include delivery to your booth, set-up, use during the show, and removal.

1519 Carthage Rd, Section 5 Lumberton, NC 28358  
910-738-9120 Email: [blueribbonlumb@bellsouth.net](mailto:blueribbonlumb@bellsouth.net)

SHOW NAME ACS Winston Salem Home Show  
SHOW DATE February 21-22, 2026

# Blue Ribbon Show Services

Display Equipment Rental & Set Up Order Form

**BLUE RIBBON ON SITE ORDERS WILL ONLY BE AVAILABLE ON FEBRUARY 20, 2026**

## PAYMENT POLICY AND CREDIT CARD AUTHORIZATION FORM

We accept Mastercard, Visa, American Express, Money Order or check drawn on a US Funds Account.

ADVANCE ORDERS: For your order to be processed at the discounted rates, full payment must accompany your order.

SHOW SITE ORDERS: Show Site orders will be subject to standard rates and processed only with full payment when placed.

I authorize Blue Ribbon Show Services to charge my card for:

Date of Event: \_\_\_\_\_

Name of Event \_\_\_\_\_

Today's Date: \_\_\_\_\_

### Rental Totals (Copied from order form)

Sub Total \_\_\_\_\_

Tax (7 %) \_\_\_\_\_

Total \_\_\_\_\_

PLEASE FILL OUT COMPLETELY

Exhibiting Firm: \_\_\_\_\_

Booth Number: \_\_\_\_\_

On-site Representative: \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Authorized By: \_\_\_\_\_

Signature: \_\_\_\_\_

Contact Phone Number AT SHOW: \_\_\_\_\_

Business Contact Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

PO#: \_\_\_\_\_

Date: \_\_\_\_\_

Charge To: American Express - Visa - Master Card

Security Code: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Account Number: \_\_\_\_\_

Card Billing Zip Code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Signature of Cardholder: \_\_\_\_\_

**TERMS :** All items and materials are on a rental basis and remain the property of **BLUE RIBBON SHOW SERVICES**.

Any item damaged or lost will be billed to you at replacement cost.

Prices quoted include delivery to your booth, set-up, use during the show, and removal.

**BLUE RIBBON ON SITE ORDERS WILL ONLY BE AVAILABLE ON FEBRUARY 20, 2026**

1519 Carthage Rd, Section 5 Lumberton, NC 28358

910-738-9120 Email: blueribbonlumb@bellsouth.net

# **ELECTRIC ORDER FORM**

## **Show Information**

Show Name: Winston-Salem Home Show

Show Code: WF S26

Venue: Winston-Salem Fairgrounds

Show Dates: February 21 - 22, 2026

## **Exhibitor Information**

Company Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

## **Order**

To receive the advance rate, this form must be submitted via email no later than **February 18, 2026**.

All forms must be submitted no later than the Wednesday before the show starts to ensure your order is processed.

Onsite orders are subject to availability and cannot be guaranteed—placing your order before the submission date is strongly recommended.

Service	Floor Rate	Quantity	Total (Includes Tax)
Electrical Drop (110v)	\$50.00		

Total Charges: \_\_\_\_\_

## **Payment**

Payments can only be made online. Please visit [acsshow.com](http://acsshow.com) > I Am An Exhibitor > Pay For Your Booth Online or click the link below:  
[www.acsshow.com/current-exhibitors/pay-for-your-booth/1](http://www.acsshow.com/current-exhibitors/pay-for-your-booth/1)

Please select the show you are exhibiting in. In the "Invoice Number" field, enter "Electric" as your invoice number.

A confirmation email will be sent to you once the payment has been processed. All orders must be paid in full before services will be provided.

## **Submit Your Completed Form**

Once you've completed this form, please email it to ACS via the email and subject line below.

Email Address: [orders@acsshow.com](mailto:orders@acsshow.com)

Email Subject Line: WF S26 - Electric Order Form

For questions or assistance, please feel free to reach out to [info@acsshow.com](mailto:info@acsshow.com).